

CITY OF NAPOLEON

BUILDING CONSTRUCTION PERMIT

Owner Name Landlight Apt.

Address 756 W. Clinton

Builder Name Ken Roy

Address \_\_\_\_\_ Tel. \_\_\_\_\_

Lot Information:

Street No. 756 W. Clinton

Lot \_\_\_\_\_ Subdivision Section 14

Lot Dimensions \_\_\_\_\_ Lot Area 435 Sq. Ft.

Yard Set Back: Front 35 Rear \_\_\_\_\_

Side 35 Side \_\_\_\_\_

Sidewalk required in accordance with Ordinance No. \_\_\_\_\_

Building Information:

Residence Apt. 8 Units Commercial \_\_\_\_\_ Industrial \_\_\_\_\_

Single \_\_\_\_\_ Double \_\_\_\_\_ Multiple \_\_\_\_\_ New Construction \_\_\_\_\_ Addition \_\_\_\_\_ Remodel \_\_\_\_\_

Size: Length 51'-4" Width 40'-8" No. of Stories \_\_\_\_\_

Floor Area: 1st Floor 2958 2nd Floor 2958 3rd Floor \_\_\_\_\_ Basement \_\_\_\_\_

Unfinished Attic \_\_\_\_\_ Garage \_\_\_\_\_

Foundation: Piers \_\_\_\_\_ Full Basement \_\_\_\_\_ Part Basement \_\_\_\_\_

Concrete \_\_\_\_\_ Block \_\_\_\_\_

Walls: Frame \_\_\_\_\_ Block \_\_\_\_\_ Brick \_\_\_\_\_ Other \_\_\_\_\_

Electrical Outlets: 120v 197 240v 8

Plumbing: Fixtures \_\_\_\_\_ Traps \_\_\_\_\_ Vents \_\_\_\_\_ Heating \_\_\_\_\_ Air Conditioning \_\_\_\_\_

Additional Information: \_\_\_\_\_

Date \_\_\_\_\_ Applicant Signature \_\_\_\_\_

Owner - Builder - Agent

Inspection Record:

Work Started \_\_\_\_\_ Foundations 32 Cords Plumbing, Heating \_\_\_\_\_

Set Back, Side Lines \_\_\_\_\_ Plumbing (Rough In) \_\_\_\_\_ And Air Conditioning \_\_\_\_\_

Excavation \_\_\_\_\_ Erecting Frame \_\_\_\_\_ Roof \_\_\_\_\_

Footing 140 yds Electrical Work \_\_\_\_\_

Comments: \_\_\_\_\_

Certificate of Occupancy Issued \_\_\_\_\_

Pink - Engineer

Inspector

Permit No. 37

Issued 5-31-73

By \_\_\_\_\_ Building Inspector

Estimated Cost \_\_\_\_\_

Fees	Base	Plus	Total
Construction			
Basement			
Detached Garage			
Plumbing			
Electrical	<u>300</u>	<u>172</u>	<u>472</u>
Heating	<u>600</u>		<u>600</u>
Air Conditioning	<u>400</u>		<u>400</u>
Water Tap	<u>11300</u>		<u>11300</u>
Sewer Tap	<u>600</u>		<u>600</u>
Temporary Electric	<u>1000</u>		<u>1000</u>
Total			<u>27920</u>



CITY OF NAPOLEON

BUILDING CONSTRUCTION PERMIT

Owner Name Richard F. Fehring  
 Address 756 W. Clinton  
 Builder Name Ken Ray inc.  
 Address Tulsa Ok Tel. \_\_\_\_\_

Permit No. 32  
 Issued 4-25-69  
 By Carl D. Temple  
 Building Inspector  
 Estimated Cost \$250,000

Lot Information:

Street No. 756  
 Lot 329 Subdivision section 14  
 Lot Dimensions \_\_\_\_\_ Lot Area \_\_\_\_\_ Sq. Ft.  
 Yard Set Back: Front \_\_\_\_\_ Rear \_\_\_\_\_  
 Side \_\_\_\_\_ Side \_\_\_\_\_

Building Information:

*NOTE: All walls between Apartments, all walls between apartments and hall, and all Hall walls shall be covered with 5/8" dry wall.*

Residence \_\_\_\_\_ Commercial \_\_\_\_\_ Industrial \_\_\_\_\_  
 Single \_\_\_\_\_ Double \_\_\_\_\_ Multiple \_\_\_\_\_ New Construction \_\_\_\_\_ Addition \_\_\_\_\_ Remodel 1-176  
 Size: Length 70' Width 42'-8" No. of Stories \_\_\_\_\_  
 Floor Area: 1st Floor \_\_\_\_\_ 2nd Floor \_\_\_\_\_ 3rd Floor \_\_\_\_\_ Basement \_\_\_\_\_  
 Unfinished Attic \_\_\_\_\_ Garage \_\_\_\_\_  
 Foundation: Piers \_\_\_\_\_ Full Basement \_\_\_\_\_ Part Basement \_\_\_\_\_  
 Concrete \_\_\_\_\_ Block \_\_\_\_\_  
 Walls: Frame \_\_\_\_\_ Block \_\_\_\_\_ Brick \_\_\_\_\_ Other \_\_\_\_\_  
 Electrical Outlets: 120v \_\_\_\_\_ 240v \_\_\_\_\_

*NOTE: All Ceilings shall be 5/8" dry wall unless otherwise changed to fire proof materials.*

Plumbing: Fixtures \_\_\_\_\_ Traps \_\_\_\_\_ Vents \_\_\_\_\_ Heating \_\_\_\_\_ Air Conditioning \_\_\_\_\_  
 Additional Information: 1 3/4" solid core doors shall be erected at apartment entrances and boiler room door.  
 Date 4-25-69 Applicant Signature Richard W. Fehring  
 Owner - Builder Agent

Inspection Record:

Work Started 5-12-69 Foundations \_\_\_\_\_ Plumbing, Heating \_\_\_\_\_  
 Set Back, Side Lines \_\_\_\_\_ Plumbing (Rough In) \_\_\_\_\_ And Air Conditioning \_\_\_\_\_  
 Excavation 5-14-69 Erecting Frame All 8-12-69 Roof \_\_\_\_\_  
 Footing 5-15-69 Electrical Work \_\_\_\_\_

Comments: NE Apt Ready for finishers 8-12-69 95% 9-10-69 98%  
SE " 70% 9-10-69 95% 10-24  
SW " 70% 9-10-69 70% 10-24  
*Completed 12-23-69*

Certificate of Occupancy Issued \_\_\_\_\_ Inspector \_\_\_\_\_

4720 0000  
4720 0000

FOR THE YEAR  
1970

121  
200



APPLICATION FOR PERMIT TO TAP SEWER

No. 598

Date 6-15, 1973

Name Randrite Apt

Address \_\_\_\_\_

LOCATION OF CONNECTION

Street and Number 756 W. Clinton

Lot No. \_\_\_\_\_ Addition lt NW 1/4 of SE 1/4 - of Sec. 14

Date work will start \_\_\_\_\_ (All work must be inspected)

Work will be done by \_\_\_\_\_

I certify that the sewer will be used only as indicated and no other drainage will be connected.

Applicant \_\_\_\_\_

Date \_\_\_\_\_

Address \_\_\_\_\_

Permit Fee 60.00

Rupert W. Schweinhagen  
Certification by City Clerk

Work Inspected \_\_\_\_\_

Work Completed \_\_\_\_\_

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name \_\_\_\_\_ Size of Tap \_\_\_\_\_ Date \_\_\_\_\_

Street \_\_\_\_\_ Size and Kind of Sewer \_\_\_\_\_

Old No. \_\_\_\_\_ Location of Sewer \_\_\_\_\_

New No. \_\_\_\_\_ Depth of Sewer \_\_\_\_\_

Crossover \_\_\_\_\_ Distance to Curb Stop \_\_\_\_\_

Remarks \_\_\_\_\_



ST.



ST.



ST.

ST.



ST.



APPLICATION FOR PERMIT TO TAP SEWER

No. 598

Date 6-15, 19 73

Name Landite Apt

Address \_\_\_\_\_

LOCATION OF CONNECTION

Street and Number 756 W. Clinton

Lot No. \_\_\_\_\_ Addition Pt NW 1/4 of SE 1/4 of Sec 14

Date work will start \_\_\_\_\_ (All work must be inspected)

Work will be done by \_\_\_\_\_

I certify that the sewer will be used only as indicated and no other drainage will be connected.

Applicant \_\_\_\_\_

Date \_\_\_\_\_

Address \_\_\_\_\_

Permit Fee 60.00

Robert W. Schweinfogers  
Certification by City Clerk

Work Inspected \_\_\_\_\_

Work Completed \_\_\_\_\_

Remarks \_\_\_\_\_

Name \_\_\_\_\_ Size of Tap \_\_\_\_\_ Date \_\_\_\_\_

Street \_\_\_\_\_ Size and Kind of Sewer \_\_\_\_\_

Old No. \_\_\_\_\_ Location of Sewer \_\_\_\_\_

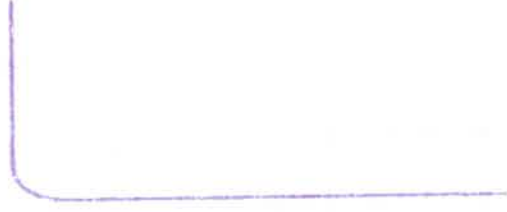
New No. \_\_\_\_\_ Depth of Sewer \_\_\_\_\_

Crossover \_\_\_\_\_ Distance to Curb Stop \_\_\_\_\_

Remarks \_\_\_\_\_



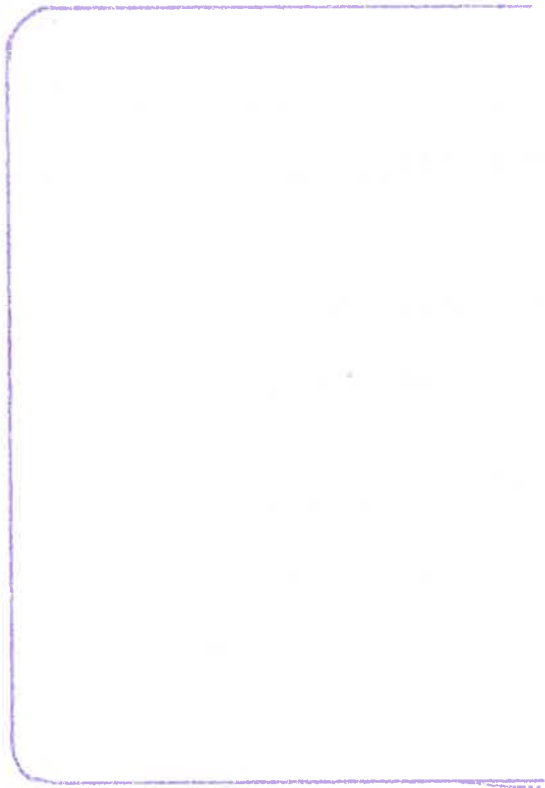
ST.



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